

Welcome
to
Hope Episcopal Church

We welcome you to this celebration of God's Good News!
Whoever you are, and wherever you find yourself on your journey of faith,
you are welcome here!

May God's blessing and peace be with you.

The Rt. Rev. Deon K. Johnson, *Bishop of Missouri*
The Rev. C. Earl Mahan, *Rector*
The Rev. Dr. Angela Ferree, *Deacon*
Bobbi Reese, *Organist and Choir Director*
Chris Sturgeon, *Contemporary Music Director*
Debbie Boles, *Parish Administrator*



Please silence cell phones during the church service.



Liturgical Participants for March 19, 2023

Rev. Angela Ferree, *Celebrant and Preacher*
Kathy Joslin, *Eucharistic Minister and Lector*
Brenda Finch, *Usher*
Bobbi Reese, Bethany Barr, Bernard Barth, Katharine Brown,
Heidi Hoffman Brown, Connor Donnelly, Jennifer Holtmann,
Peter Pancella (violin), Joanne Owen, Vicki Thompson, *Musicians*
Counters
Carol Link, Brenda Finch, Carie Kennedy, Kathy Joslin, *Altar Guild*
Barry Schenck, Mark Dinzler, *Videography*

ORDER OF WORSHIP

MORNING PRAYER FOR THE FOURTH SUNDAY IN LENT

WELCOME AND ANNOUNCEMENTS

Please stand.

Opening Hymn

The Church's one foundation

Hymn 525

THE OPENING ACCLAMATION

Officiant: Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil. *Joel 2:13*

THE CONFESSION OF SIN

Officiant: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Please kneel.

Officiant: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

Please stand.

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

Officiant: The Lord is full of compassion and mercy: Come let us adore him.

Venite Psalm 95:1-7 (*Read by all*)

Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.

For the Lord is a great God,
and a great King above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.

Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!

Psalm 23 *Dominus regit me* (*Read by all*)

The LORD is my shepherd;
I shall not be in want.

He makes me lie down in green pastures
and leads me beside still waters.

He revives my soul
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD for ever.

Officiant: Glory to the Father, and to the Son, and to the Holy Spirit: as it
was in the beginning, is now and will be forever. **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST LESSON: 1 Samuel 16:1-13

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Arioso

Connor Donnelly, soloist

THE SECOND LESSON: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE CANTICLE: The Song of Zechariah

(Read by all)

Benedictus Dominus Deus Luke 1: 68-79

Blessed be the Lord, the God of Israel;
he has come to his people and set them free.
He has raised up for us a mighty savior,
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies,
from the hands of all who hate us.
He promised to show mercy to our fathers
and to remember his holy covenant.
This was the oath he swore to our father Abraham,
to set us free from the hands of our enemies,
Free to worship him without fear,
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation
by the forgiveness of their sins.
In the tender compassion of our God
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death,
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Please stand.

THE GOSPEL: John 9:1-41

Officiant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

Officiant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

THE HOMILY

Rev. Dr. Angela Ferree

Following the homily, a brief period of silence is observed.

Please stand.

THE APOSTLES' CREED *(Read by all)*

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Leader: Samuel the Prophet learned to see with new eyes as he was led to choose from among the sons of Jesse. Remind us, O God, that you do not see as mortals see, nor are you concerned with outward appearance, but gaze upon the human heart:

People: **The Lord is my shepherd; I shall not be in want.**

Leader: Quicken insight in our national leadership, praying for our President, for our Congress and for the members of the Supreme Court; that they might govern wisely, looking beyond form to substance, receptive to grace and guidance:

People: **God makes me lie down in green pastures, and leads beside still waters.**

Leader: Help us as individuals and as families: in our parish, our diocese and province, to be imitators of God as beloved children, that we may live in light, and find the joy of Christ shining bright upon us:

People: **God revives my soul, and guides me along right pathways.**

Leader: Tend our sick, Lord Christ, interceding especially for those for whom our prayers are now offered (*the people may offer their petitions*).
Make our ill your witnesses in adversity, sustaining them amidst the insupportable, granting your tender care and ministrations:

People: **I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

Leader: Anoint us with the spittle of healing, and wash our eyes in the pool of Siloam, so we may learn that Jesus is our Christ, and believe, and worship:

People: **You have spread a table before me in the presence of those who trouble me.**

Leader: Help us to know ourselves blind, for when we are certain that ‘we see’ our sin remains. Lead us in paths of humility, and make us mindful of our limitations, that your goodness might manifest, yielding vision by the light of your grace:

People: **Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.**

The Celebrant may add a concluding collect.

THE LORD’S PRAYER

Please stand or kneel

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Officiant: Show us your mercy, O Lord;
People: **And grant us your salvation.**

Officiant: Clothe your ministers with righteousness;
People: **Let your people sing with joy.**

Officiant: Give peace, O Lord, in all the world;
People: **For only in you can we live in safety.**

Officiant: Lord, keep this nation under your care;
People: **And guide us in the way of justice and truth.**

Officiant: Let your way be known upon earth;
People: **Your saving health among all nations.**

Officiant: Let not the needy, O Lord, be forgotten;
People: **Nor the hope of the poor be taken away.**

Officiant: Create in us clean hearts, O God;
People: **And sustain us with your Holy Spirit.**

THE COLLECTS

Officiant: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

Please stand.

THE PEACE

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People greet one another with the Peace of God.

THE OFFERTORY SENTENCE

Officiant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Please be seated

Come my heart and make thee clean

Connor Donnelly, soloist

Please stand.

THE GENERAL THANKSGIVING *(Read by all)*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom *(Read by all)*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

THE DISMISSAL

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

The congregation leaves in silence.