

Welcome
to
Hope Episcopal Church

We welcome you to this celebration of God's Good News!
Whoever you are, and wherever you find yourself on your journey of faith,
you are welcome here!

May God's blessing and peace be with you.

The Rt. Rev. Deon K. Johnson, *Bishop of Missouri*
The Rev. C. Earl Mahan, *Rector*
The Rev. Dr. Angela Ferree, *Deacon*
Bobbi Reese, *Organist and Choir Director*
Chris Sturgeon, *Contemporary Music Director*
Debbie Boles, *Parish Administrator*



Please silence your cell phones during the church service.



Liturgical Participants for January 15, 2023

Rev. C. Earl Mahan, *Celebrant*
Rev. Angela Ferree, *Deacon and Preacher*
Diane Stirling, *Eucharistic Minister and Lector*
Bob Stirling, *Usher*
Bobbi Reese, Bethany Barr, Bernard Barth, Katharine Brown,
Heidi Hoffman Brown, Connor Donnelly, Jennifer Holtmann,
Joanne Owen, Vicki Thompson, *Musicians*
Carol Link, Brenda Finch, Carie Kennedy, Kathy Joslin, *Altar Guild*
Barry Schenck, Mark Dinzler, *Videography*

ORDER OF WORSHIP

THE SECOND SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST

WELCOME AND ANNOUNCEMENTS

PRELUDE

Please stand.

Opening Hymn Songs of thankfulness and praise Hymn 135

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. **Amen.**

SONG OF PRAISE

1. We have come in - to His house and gath - ered in His name to
2. So for - get a - bout your - self and con - cen - trate on Him and
3. Let us lift up ho - ly hands and mag - ni - fy His name and

1. wor - ship Him, _____ We have come in - to His house and
2. wor - ship Him, _____ So for - get a - bout your - self and
3. wor - ship Him, _____ Let us lift up ho - ly hands and

1. gath-ered in His name to wor-ship Him; We have
 2. con-cen-trate on Him and wor-ship Him; So for -
 3. mag-ni-fy His name and wor-ship Him; Let us

1. come in - to His house and gath-ered in His name to
 2. get a - bout your - self and con - cen - trate on Him and
 3. lift up ho - ly hands and mag - ni - fy His name and

wor-ship Christ, the Lord, Wor-ship Him, Christ the Lord.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE OPENING COLLECT

Celebrant: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST LESSON: Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."

And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength--
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 40:1-12 *Expectans, expectavi* (*Read responsively*)

I waited patiently upon the LORD;
he stooped to me and heard my cry.

**He lifted me out of the desolate pit, out of the mire and clay;
he set my feet upon a high cliff and made my footing sure.**

He put a new song in my mouth,
a song of praise to our God;
many shall see, and stand in awe,
and put their trust in the LORD.

**Happy are they who trust in the LORD!
they do not resort to evil spirits or turn to false gods.**

Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us!
there is none who can be compared with you.

**Oh, that I could make them known and tell them!
but they are more than I can count.**

In sacrifice and offering you take no pleasure
(you have given me ears to hear you);

**Burnt-offering and sin-offering you have not required,
and so I said, "Behold, I come.**

In the roll of the book it is written concerning me:

'I love to do your will, O my God;
your law is deep in my heart.'

**I proclaimed righteousness in the great congregation;
behold, I did not restrain my lips;
and that, O LORD, you know.**

Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance;
I have not concealed your love and faithfulness from the great
congregation.

**You are the LORD;
do not withhold your compassion from me;
let your love and your faithfulness keep me safe for ever.**

THE SECOND LESSON: 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

Please stand.

Sequence Hymn What wondrous love is this, O my soul, O my soul Hymn 439

THE GOSPEL: John 1:29-42

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Rev. Dr. Angela Ferree

THE NICENE CREED

Please stand.

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The People may kneel or stand.

Leader: Almighty God, who made Jesus Christ the light of the world, illumine our hearts by your Word and sacraments, that in our daily commitments, and through our earthly course, you might be manifest in our lives as we come to know, worship and obey our Savior:

People: **Happy are they who trust in the Lord!**

Leader: Encourage growth in character and strengthen our wills for the work you have given us to do:

People: **How great are your wonders and your plans for us!**

Leader: As we strive to offer true worship and stir hearts with music, show us a good path and lead us in the way we should go. Grant your Holy Spirit to our choir, our musicians, to our organist and choirmaster, and to all those who lift their voices within your temple:

People: **God has put a new song in my mouth, a song of praise to the Lord!**

Leader: We pray for the men and women of our armed forces, especially for those serving in harm's way (*the people may offer their petitions*). We pray to be made instruments of just tranquility throughout the world, and ask you to prosper the cause of peace:

People: **The Lord set my feet upon a high cliff, and made my footing sure.**

Leader: We rejoice in the work of our Altar Guild remembering all of our guild members: (*here the parish may list member names*), and pray that, in the beauty of holiness, this parish would draw many to deepened faith and true worship:

People: **Happy are they who trust in the Lord!**

Leader: We remember before you all our sick, especially those for whom our prayers are now offered (*the people may offer their petitions*) that they may know and feel your sustaining presence:

People: **I waited patiently for the Lord; who stooped and heard my cry.**

Leader: We pray for the Church (*intercessions may be offered*). Provide strength and guidance for all set aside especially for your service:

People: **For those in every place who call upon the Name of the Lord.**

Leader: You have revealed to us Jesus, the Lamb of God, the anointed one. Show us how to walk in his way, striving for love, good will and justice in our commitments:

People: **I love to do your will, O my God, and rejoice in your law.**

The Celebrant may add a concluding collect.

Silence

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The Ministers and People greet one another with the Peace of God.

THE HOLY COMMUNION

Offertory Music

THE GREAT THANKSGIVING

Please stand.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

The first system of the musical score for 'Sanctus' is in G major and 3/2 time. It consists of two staves: a treble staff and a bass staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a 3/2 time signature. The melody starts with a half note G4, followed by quarter notes A4, B4, and C5. The bass staff begins with a bass clef and a dynamic marking of *f*. It features a steady accompaniment of quarter notes G2, B1, and D2.

Heav-en and earth are full— of your glo - ry. Ho - san - na in the

The second system of the musical score continues the melody from the first system. It begins with a measure rest marked with the number 5. The treble staff continues with quarter notes D4, E4, F#4, and G4, followed by a half note A4. The bass staff continues with quarter notes G2, B1, and D2.

high-est. Ho - san - na in the high-est. Ho - san - na— in the

The third system of the musical score continues the melody. It begins with a measure rest marked with the number 10. The treble staff continues with quarter notes A4, B4, C5, and B4, followed by a half note A4. The bass staff continues with quarter notes G2, B1, and D2.

high - est. Bless-ed is he who comes— in the name of the

The fourth system of the musical score continues the melody. It begins with a measure rest marked with the number 15. The treble staff continues with quarter notes G4, F#4, E4, and D4, followed by a half note C4. The bass staff continues with quarter notes G2, B1, and D2.

Lord.— Ho - san - na— in the high - est.

The fifth system of the musical score concludes the piece. It begins with a measure rest marked with the number 20. The treble staff continues with quarter notes B3, A3, G3, and F#3, followed by a half note E3. The bass staff continues with quarter notes G2, B1, and D2, ending with a double bar line and a fermata over the final note.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant: And now as our Savior Christ has taught us, we are bold to pray,

People: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: We break the Bread of Life and that life is the Light of the World.

People: **God here among us,
light in the midst of us,
bring us to light and life.**

Fraction Anthem

The image shows a musical score for the Fraction Anthem, consisting of two systems of music. Each system has a treble and bass staff. The tempo is marked as quarter note = 82. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "When we eat this Bread and drink this Cup, drink this Cup, when we eat this Bread and drink this drink this Cup,". The word "Cup," is written above the treble staff and below the bass staff at the end of each phrase. The music is in a simple, hymn-like style.

8
Cup, we pro - claim, we pro - claim_ your_ Death, O_

12
Lord, un - til you come a, — come_ a - gain.

a - gain.

a - gain.

THE INVITATION

Celebrant: This is the banquet of the Lamb.

It is made ready for those who love God,
and for those who want to love God more.

So, come you who have much faith, and you who have little;
You who have been here often, and you who have not been here long;
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you;
it is Christ's will that those who want him should meet him here.

The Gifts of God for the People of God!

Please be seated.

Communion Music

If a Eucharistic visitor is to be sent, the following prayer is said. If no Eucharistic visitor is sent, the service continues with the Post-Communion Prayer.

PRAYER FOR SENDING FORTH EUCHARISTIC MINISTERS

Deacon: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We, who are many, are one body, because we all share one bread, one cup.**

Please kneel or stand.

THE POST-COMMUNION PRAYER

The people may kneel or stand.

People: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Closing Hymn Ye servants of God, your Master proclaim Hymn 535

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude