

Welcome to  
**Hope Episcopal Church**

We welcome you to this celebration of God's Good News!  
Whoever you are, and wherever you find yourself on your journey of faith,  
you are welcome here!

May God's blessing and peace be with you.

The Rt. Rev. Deon K. Johnson, *Bishop of Missouri*  
The Rev. C. Earl Mahan, *Rector*  
The Rev. Dr. Angela Ferree, *Deacon*  
Bobbi Reese, *Organist and Choir Director*  
Chris Sturgeon, *Contemporary Music Director*  
Debbie Boles, *Parish Administrator*



*Please silence your cell phones during the church service.*



**Liturgical Participants for November 20, 2022**

Rev. C. Earl Mahan, *Celebrant*  
Rev. Angela Ferree, *Deacon and Preacher*  
Dave Miller, *Eucharistic Minister*  
Mickey Harrison, *Lector*  
Brenda Finch, *Usher*  
Bobbi Reese, Bethany Barr, Bernard Barth, Katharine Brown,  
Heidi Hoffman Brown, Connor Donnelly, Jennifer Holtmann,  
Joanne Owen, Vicki Thompson, *Musicians*  
Mickey Harrison, *Counters*  
Carol Link, Brenda Finch, *Altar Guild*  
Barry Schenck, Mark Dinzler, *Videography*

**ORDER OF WORSHIP**  
**THE LAST SUNDAY AFTER PENTECOST**  
*CHRIST THE KING*  
**HOLY EUCHARIST**

**Welcome and Announcements**

**Prelude**

*Please stand at the ringing of the bell.*

**Processional Hymn**      Praise, my soul, the King of heaven      Hymn 410

**OPENING ACCLAMATION**

*Celebrant*    Blessed be God: Father, Son and Holy Spirit.

*People*        ***And blessed be God's kingdom, now and forever. Amen.***

*Celebrant*    Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**GLORIA**

**S280**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* God is with you.  
*People* ***And also with you.***  
*Celebrant* Let us pray.

## THE OPENING COLLECT

*Celebrant* Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

# THE WORD OF GOD

## THE FIRST LESSON: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

*Reader*        Hear what the Spirit is saying to God's People.  
*People*        ***Thanks be to God.***

## **Canticle 16**    *The Song of Zechariah*    *Benedictus Dominus Deus*    (Said by all)

Blessed be the Lord, the God of Israel;  
    he has come to his people and set them free.  
He has raised up for us a mighty savior,  
    born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies,  
    from the hands of all who hate us.  
He promised to show mercy to our fathers  
    and to remember his holy covenant.  
This was the oath he swore to our father Abraham,  
    to set us free from the hands of our enemies,

Free to worship him without fear,  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High,  
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation  
by the forgiveness of their sins.

In the tender compassion of our God  
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death,  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## **THE SECOND LESSON: Colossians 1:11-20**

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader*      Hear what the Spirit is saying to God's People.  
*People*        ***Thanks be to God.***

**THE GOSPEL: Luke 23:33-43**

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* ***Glory to you, Lord Christ.***

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Deacon* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

**THE SERMON**

The Rev. Dr. Angela Ferree

## THE NICENE CREED

*Please stand.*

*Leader* Let us profess our faith.

*Silence*

*People* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

- Leader* On this Feast of Christ the King we praise you, O God, for sending Jesus, the righteous branch, that all the earth, divided and enslaved by sin, may learn the reconciling power of your love:
- People* ***Blessed be the Lord; freeing all who trust in God.***
- Leader* Make us strong with Christ's own strength that we may persevere in his ministry of redemption and forgiveness with glad hearts, rejoicing in the inheritance of the saints in light:
- People* ***God has raised up for us a mighty Savior.***
- Leader* Grant to your Church able shepherds, asking wisdom and spiritual provision (*intercessions for the Church may be offered*) that your flock may in everything be well-tended and fruitful:
- People* ***God has promised to show mercy.***
- Leader* As the crowd gathered to hear Jesus preach, he shared with them two fish and five loaves. They discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives. [*Silence may be kept for a time.*] When we give out of our abundance,
- People* ***There is always more than enough.***
- Leader* We intercede for our President, for our Congress and Supreme Court, that our nation may strive after justice, love mercy, and walk in all humility:
- People* ***The Lord will guide our feet into the way of peace.***
- Leader* As Christ our King stooped to serve the very least, move us to follow his example in caring for the poor, the hungry, and the oppressed:
- People* ***In the tender compassion of our God, the dawn from on high shall break upon us.***
- Leader* Strengthen the sick, raise up the downcast, and soothe the dying Lord Christ, remembering especially those for whom our prayers are now offered (*the people may offer their petitions*). Let those in distress know your saving help again:
- People* ***God will shine on all who dwell in darkness and in the shadow of death.***
- Leader* We bend the knee of our heart this day to Christ our King:
- People* ***For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile all things!***

## THE CONFESSION OF SINS

*Leader* God is steadfast in love and infinite in mercy;  
he welcomes sinners and invites them to his table.  
Let us confess our sins confident in God's forgiveness.

*Silence*

*All* ***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## THE PEACE

*All stand.*

*Celebrant* The peace of Christ be always with you.

*People* ***And also with you.***

*The Ministers and People greet one another with the Peace of God.*

# THE HOLY COMMUNION

## THE OFFERTORY SENTENCE

### Offertory Music

## THE GREAT THANKSGIVING

*Please stand.*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

*Celebrant* It is indeed right to thank you and praise you,  
Holy and gracious God,  
creator of all things,  
ruler of heaven and earth, sustainer of life,  
for you are the source of all goodness,  
rich in mercy and abounding in love;  
you are faithful to your people in every generation,  
and your word endures for ever.

Therefore with angels and archangels,  
with the fellowship of saints  
and the company of heaven,  
we glorify your holy name,  
evermore praising you singing,

SANCTUS

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*Celebrant* We praise you, merciful Father,  
not as we ought, but as we are able,  
because in your tender love,  
you gave the world your only Son,  
in order that the world might be saved through him.  
He made you known by taking the form of a servant,  
healing the sick, liberating the oppressed  
reaching out to the lost.

Betrayed, reviled, and nailed to the cross,  
he confronted the power of sin  
and disarmed it forever.  
In his offering of himself,  
he became the perfect and sufficient sacrifice  
for the sins of the whole world.  
Redeemed by Christ,  
we have been adopted as your children;  
by your pardon you have made us worthy to praise you.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

In obedience to him and with grateful hearts  
we approach your holy table,  
remembering our Savior's sacrifice,  
and rejoicing in his victory.  
Confident in his sovereign purpose,  
we declare our faith.

*All*            ***Christ has died.  
Christ is risen.  
Christ will come again.***

*Celebrant*    Send your Holy Spirit on us  
that as we receive this bread and this cup  
we partake of the body and blood  
of our Lord Jesus Christ,  
and feed on him in our hearts by faith with thanksgiving.

May we be renewed in his risen life,  
filled with love,  
and strengthened in our will to serve others;  
and make our lives, we pray,  
a pure and holy sacrifice, acceptable to you,  
knitting us together as one in your son Jesus Christ,  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

As our Savior Christ has taught us, we now pray,

*All*            ***Our Father, who art in heaven,  
          hallowed be thy Name,  
          thy kingdom come, thy will be done,  
          on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
          as we forgive those  
          who trespass against us.  
And lead us not into temptation,  
          but deliver us from evil.  
For thine is the kingdom,  
          and the power, and the glory,  
          forever and ever. Amen.***

## **THE BREAKING OF BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*    “I am the bread of life” says the Lord.  
“Whoever comes to me will never be hungry, whoever believes in me  
will never thirst.”

*People*        ***Taste and see that the Lord is good; happy are they who trust in  
God!***

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

**THE INVITATION**

*Celebrant* This is the banquet of the Lamb.  
 It is made ready for those who love God,  
 and for those who want to love God more.  
 So, come you who have much faith, and you who have little;  
 You who have been here often, and you who have not been here long;  
 You who have tried to follow, and you who have failed.  
 Come because it is the Lord who invites you;  
 it is Christ's will that those who want him should meet him here.  
 The Gifts of God for the People of God!

*A consecrated gluten-free wafer may be requested from the Celebrant.*

**Music during Communion**

## **POST COMMUNION PRAYER**

*Please stand.*

*Celebrant* All your works praise you, O Lord.  
*People* ***And your faithful servants bless you.***

***Gracious God***  
***we thank you for feeding us***  
***with the body and blood of your Son***  
***Jesus Christ.***

***May we, who share his body,***  
***live his risen life;***  
***we who drink his cup,***  
***bring life to others;***  
***we, whom the Spirit lights,***  
***give light to the world.***  
***Keep us firm in the hope you have set before us,***  
***so that we and all your children shall be free,***  
***and the whole earth live to praise your name;***  
***through Christ our Lord. Amen***

## **THE BLESSING**

*The Celebrant blesses the people.*

**Closing Hymn**                      Jesus shall reign where'er the sun                      Hymn 544

## **THE DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.  
*People* ***Thanks be to God.***

## **Postlude**