

Welcome to the
Episcopal Church of the Good Shepherd and St. Luke

We welcome you to this celebration of God's Good News!
Whoever you are, and wherever you find yourself on your journey of faith,
you are welcome here!

May God's blessing and peace be with you.

The Rt. Rev. Deon K. Johnson, *Bishop of Missouri*
The Rev. C. Earl Mahan, *Rector*
The Rev. Dr. Angela Ferree, *Deacon*
Bobbi Reese, *Organist and Choir Director*
Chris Sturgeon, *Contemporary Music Director*
Debbie Boles, *Parish Administrator*



Please silence cell phones during the church service.

*Due to covid-19 restrictions, we will not be passing an offertory plate.
Please place your gifts and offerings in the offertory plate
located at the rear of the church. Thank you!*



Liturgical Participants for September 25, 2022

Rev. C. Earl Mahan, *Celebrant*
Rev. Angela Ferree, *Deacon and Preacher*
Dave Miller, *Lector*
Bobbi Reese, Bernard Barth, Katharine Brown,
Heidi Hoffman Brown, Connor Donnelly, Jennifer Holtmann,
Joanne Owen, Vicki Thompson, *Musicians*
Mike Burd, Brenda Finch, *Counters*
Carol Link, Brenda Finch, *Altar Guild*
Barry Schenck, Mark Dinzler, *Videography*

ORDER OF WORSHIP
THE SIXTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST

Welcome and Announcements

Prelude

Please stand at the ringing of the bell.

Processional Hymn

Crown him with many crowns

Hymn 494

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.

People ***And blessed be God's kingdom, now and forever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA

S277



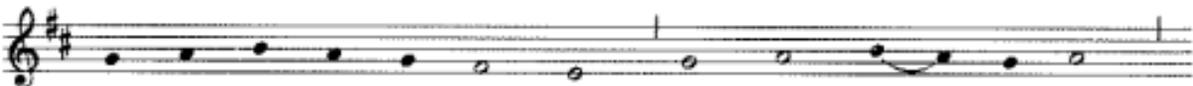
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



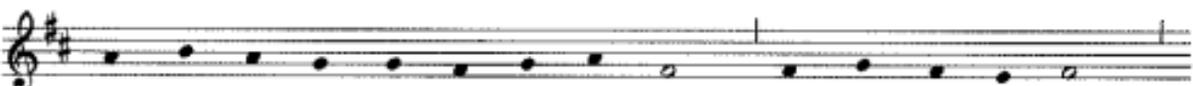
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, -



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Celebrant God is with you.
People ***And also with you.***
Celebrant Let us pray.

THE OPENING COLLECT

Celebrant O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE WORD OF GOD

THE FIRST LESSON: Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader Hear what the Spirit is saying to God's People.
People ***Thanks be to God.***

Psalm 91:1-6, 14-16 *Qui habitat* (*Said by all*)

He who dwells in the shelter of the Most High,
abides under the shadow of the Almighty.

He shall say to the LORD,
"You are my refuge and my stronghold,
my God in whom I put my trust."

He shall deliver you from the snare of the hunter
and from the deadly pestilence.

He shall cover you with his pinions,
and you shall find refuge under his wings;
his faithfulness shall be a shield and buckler.

You shall not be afraid of any terror by night,
nor of the arrow that flies by day;

Of the plague that stalks in the darkness,
nor of the sickness that lays waste at mid-day.

Because he is bound to me in love,
therefore will I deliver him;
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him;
I am with him in trouble;
I will rescue him and bring him to honor.

With long life will I satisfy him,
and show him my salvation.

THE SECOND LESSON: 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Hear what the Spirit is saying to God's People.
People ***Thanks be to God.***

Sequence Hymn

Before thy throne, O God

Hymn 574

THE GOSPEL: Luke 16:19-31

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON

The Rev. Dr. Angela Ferree

THE NICENE CREED

Please stand.

Leader Let us profess our faith.

Silence

***People:* We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Leader Alas for us, O Lord, for we are at ease and dwell secure and do not grieve over the ruin of the earth and the deprivation of the poor. Quicken conscience through the words of your prophets that we might heed the warning:

People ***The one who dwells in the shelter of the Most High shall abide.***

Leader Teach us to shun the love of money, seeking rather to trust in you alone, that we may attain to godliness combined with contentment, rich in good works, generous and ready to share:

People ***You are my refuge and my stronghold, my God in whom I put my trust!***

Leader Move among Christ's Body, the Church, (*intercessions for the Church may be offered*) and strengthen us to pursue righteousness, godliness, faith, love, endurance, gentleness, and to fight the good fight of faith:

People ***The one who dwells in the shelter of the Most High shall abide.***

Leader Be with the "Requiem or Renaissance" congregations and the St. Luke's / Good Shepherd team, as well as our Transition Team, as they discern, with God's help, the trajectory of our new congregation's future. Lord, in your mercy,

People ***Hear our prayer.***

Leader We intercede for our President, our Congress and Supreme Court and all who govern, and we remember the men and women of our armed forces serving at home or abroad, and especially those in harm's way:

People ***You are my refuge and my stronghold, my God in whom I put my trust!***

Leader Revive our sick and downcast in body, mind or spirit, remembering especially those for whom we now pray (*the people may offer their petitions*). Soothe the dying, console the grieving, and empower those who are giving care and comfort:

People ***The one who dwells in the shelter of the Most High shall abide.***

Leader The Lord sets the prisoners free and opens the eyes of the blind. The Lord sustains the orphan and widow, and gives life to all things:

People ***You are my refuge and my stronghold, my God in whom I put my trust!***

Leader Lord, hear our prayer:
People ***God of abundance, you give us all that we possess. Shape our lives to speak of you, and make us kind and generous people. Amen.***

THE CONFESSION OF SINS

Leader God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins confident in God's forgiveness.

Silence

All ***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People ***And also with you.***

The Ministers and People greet one another with the Peace of God.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Offertory Music

THE GREAT THANKSGIVING

Please stand.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them up to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant Holy and gracious God:
In your infinite love you made us for yourself;
and, when we had fallen into sin
and become subject to evil and death,
you, in your mercy, sent Jesus Christ,
your only and eternal Son,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and maker of all.
Jesus stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Savior Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All ***Christ has died.***
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, Almighty God,
in this sacrifice of praise and thanksgiving.
Recalling Christ's death, resurrection, and ascension,
we offer you these gifts.
Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in Christ.
Sanctify us also
that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.
All this we ask through Jesus Christ our Savior.
By Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty God,
now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

All ***Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.***

THE BREAKING OF BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant "I am the bread of life" says the Lord.
"Whoever comes to me will never be hungry, whoever believes in me
will never thirst."

People ***Taste and see that the Lord is good; happy are they who trust in
God!***

Music during Communion

POST COMMUNION PRAYER

Please stand.

Celebrant Let us pray.

People ***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

THE BLESSING

The Celebrant blesses the people.

Closing Hymn Tell out, my soul, the greatness of the Lord Hymn 438

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People ***Thanks be to God.***

Postlude