

Welcome to the
Episcopal Church of the Good Shepherd and St. Luke

We welcome you to this celebration of God's Good News!
Whoever you are, and wherever you find yourself on your journey of faith,
you are welcome here!

May God's blessing and peace be with you.

The Rt. Rev. Deon K. Johnson, *Bishop of Missouri*
The Rev. C. Earl Mahan, *Rector*
The Rev. Dr. Pamela Stuerke, *Assisting Priest*
The Rev. Dr. Angela Ferree, *Deacon*
Bobbi Reese, *Organist and Choir Director*
Chris Sturgeon, *Contemporary Music Director*



Please silence cell phones during the church service.

*Due to covid-19 restrictions, we will not be passing an offertory plate.
Please place your gifts and offerings in the offertory plate
located at the rear of the church. Thank you!*



Liturgical Participants for July 31, 2022

Rev. C. Earl Mahan, *Presider and Preacher*
Mickey Harrison, *Lector*
Bobbi Reese, Bethany Barr, Bernard Barth, Katharine Brown,
Connor Donnelly, Heidi Hoffman Brown, Jennifer Holtmann,
Joanne Owen, Vicki Thompson, *Musicians*
Paul Mercurio, *Counter*
Carol Link, Brenda Finch, *Altar Guild*
Barry Schenck, Mark Dinzler, *Videography*

ORDER OF WORSHIP
THE EIGHTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST

Welcome and Announcements

Prelude

Please stand at the ringing of the bell.

Processional Hymn Sing praise to God who reigns above

Hymn 408

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever.***

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Presider God is with you.
People ***And also with you.***
Presider Let us pray.

THE OPENING COLLECT

Presider Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE WORD OF GOD

THE FIRST LESSON: Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader Hear what the Spirit is saying to God's People.
People ***Thanks be to God.***

Psalm 49:1-11 *Audite haec, omnes* (*Said by all*)

Hear this, all you peoples;
 hearken, all you who dwell in the world, *
 you of high degree and low, rich and poor together.

My mouth shall speak of wisdom, *
 and my heart shall meditate on understanding.

I will incline my ear to a proverb *
 and set forth my riddle upon the harp.

Why should I be afraid in evil days, *
 when the wickedness of those at my heels surrounds me,
The wickedness of those who put their trust in their goods, *
 and boast of their great riches?

We can never ransom ourselves, *
 or deliver to God the price of our life;
For the ransom of our life is so great, *
 that we should never have enough to pay it,
In order to live for ever and ever, *
 and never see the grave.

For we see that the wise die also;
 like the dull and stupid they perish *
 and leave their wealth to those who come after them.

Their graves shall be their homes for ever,
 their dwelling places from generation to generation, *
 though they call the lands after their own names.

Even though honored, they cannot live for ever; *
 they are like the beasts that perish.

THE SECOND LESSON: Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader Hear what the Spirit is saying to God's People.

People ***Thanks be to God.***

Sequence Hymn

In Christ, there is no east or west

LEVAS 488

THE GOSPEL: Luke 12:13-21

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
People ***Glory to you, Lord Christ.***

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

THE SERMON

The Rev. C. Earl Mahan

THE NICENE CREED

Please stand.

***People:* We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Leader All not grounded in you, O God, is vanity and a chasing after wind. So teach us to number our days and master our ways that we may be found always in your good service:

People ***My mouth, O Lord, shall speak of wisdom.***

Leader Teach us to set our minds on things above, where Christ is, and to turn from all that is base and unworthy:

People ***My heart shall meditate on understanding.***

Leader Guide us in the formation of our Church, (*intercessions for the Church may be offered*) and in the formation of our local parish, interceding for all our people and for our clergy, that we may find in you a light for our feet, and that we might in turn reflect your light for others:

People ***My mouth, O Lord, shall speak of wisdom.***

Leader Be with the “Requiem or Renaissance” congregations and the St. Luke's / Good Shepherd team, as they discern, with God's help, the trajectory of their parishes' future. Lord, in your mercy,

People ***Hear our prayer.***

Leader Help us to take the measure of our own politics and to perceive with greater clarity how we might rise to our responsibilities as citizens in our communities, state and nation:

People ***My heart shall meditate on understanding.***

Leader Grant us wisdom in the stewardship of our substance, lest we lay up treasures for ourselves, rather than proving rich toward you:

People ***My mouth, O Lord, shall speak of wisdom.***

Leader Bless those who teach and those who learn and all who give themselves to academics, the sciences, and to increased understanding, that we may be renewed in knowledge according to our Creator, and to the glory of Christ who is all in all:

People ***My heart shall meditate on understanding.***

THE CONFESSION OF SINS

Leader We pray to you also for the forgiveness of our sins.

Silence

All ***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

All stand.

Presider The peace of Christ be always with you.

People ***And also with you.***

The Ministers and People greet one another with the Peace of God.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Offertory Music

THE GREAT THANKSGIVING

Please stand.

Presider The Lord be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them up to the Lord.***

Presider Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

S114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Presider Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All ***Christ has died. Christ is risen. Christ will come again.***

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Presider Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

All ***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.***

THE BREAKING OF BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ, our Passover is sacrificed for us.

People ***Therefore, let us keep the feast. Alleluia.***

AGNUS DEI

S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION

Presider: This is the banquet of the Lamb.

It is made ready for those who love God,
and for those who want to love God more.

So, come you who have much faith, and you who have little;
You who have been here often, and you who have not been here long;
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you;
it is Christ's will that those who want him should meet him here.

The Gifts of God for the People of God!

A consecrated gluten-free wafer may be requested from the Presider.

Music during Communion

POST COMMUNION PRAYER

After all have received communion the Presider says

Presider God is with you.

People ***And also with you.***

Presider Let us pray.

People ***Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.***

THE BLESSING

The Presider blesses the people.

Presider God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. Amen. *(source: Celtic)*

Closing Hymn

God of grace and God of glory

Hymn 594

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God.***

Postlude