

Welcome to the  
**Episcopal Church of the Good Shepherd and St. Luke**

We welcome you to this celebration of God's Good News!  
Whoever you are, and wherever you find yourself on your journey of faith,  
you are welcome here!

May God's blessing and peace be with you.

The Rt. Rev. Deon K. Johnson, *Bishop of Missouri*  
The Rev. C. Earl Mahan, *Rector*  
The Rev. Dr. Pamela Stuerke, *Assisting Priest*  
The Rev. Dr. Angela Ferree, *Deacon*  
Bobbi Reese, *Organist and Choir Director*  
Chris Sturgeon, *Contemporary Music Director*



*Please silence cell phones during the church service.*

*Due to covid-19 restrictions, we will not be passing an offertory plate.  
Please place your gifts and offerings in the offertory plate  
located at the rear of the church. Thank you!*



**Liturgical Participants for June 19, 2022**

Rev. C. Earl Mahan, *Preacher and Presider*  
Rev. Dr. Angela Ferree, *Deacon*  
Mickey Harrison, *Lector*  
Bobbi Reese, Bernard Barth, Connor Donnelly, Heidi Hoffman Brown,  
Jennifer Holtmann, Joanne Owen, Vicki Thompson, *Musicians*  
Mickey Harrison, Lesley McIntire, *Counters*  
Carol Link, Brenda Finch, *Altar Guild*  
Barry Schenck, Mark Dinzler, *Videography*

ORDER OF WORSHIP  
THE SECOND SUNDAY AFTER PENTECOST

Welcome and Announcements

Prelude

*Please stand at the ringing of the bell.*

Processional Hymn

Praise to the living God

Hymn 372

OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* ***Glory to God for ever and ever.***

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA

S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7 you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Presider* God is with you.  
*People* ***And also with you.***  
*Presider* Let us pray.

### THE OPENING COLLECT

*Presider* O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

# THE WORD OF GOD

## THE FIRST LESSON: Isaiah 65:1-9

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, "Here I am, here I am,"  
to a nation that did not call on my name.  
I held out my hands all day long to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
Thus says the LORD:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

*Reader* Hear what the Spirit is saying to God's People.  
*People* ***Thanks be to God.***

**Psalm 22:18-27**      *Deus, Deus meus*      (*Said by all*)

Be not far away, O LORD; \*  
    you are my strength; hasten to help me.  
Save me from the sword, \*  
    my life from the power of the dog.  
Save me from the lion's mouth, \*  
    my wretched body from the horns of wild bulls.  
I will declare your Name to my brethren; \*  
    in the midst of the congregation I will praise you.  
Praise the LORD, you that fear him; \*  
    stand in awe of him, O offspring of Israel;  
    all you of Jacob's line, give glory.  
For he does not despise nor abhor the poor in their poverty;  
    neither does he hide his face from them; \*  
    but when they cry to him he hears them.  
My praise is of him in the great assembly; \*  
    I will perform my vows in the presence of those who worship him.  
The poor shall eat and be satisfied,  
    and those who seek the LORD shall praise him: \*  
    "May your heart live for ever!"  
All the ends of the earth shall remember and turn to the LORD, \*  
    and all the families of the nations shall bow before him.  
For kingship belongs to the LORD; \*  
    he rules over the nations.

## **THE SECOND LESSON: Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader* Hear what the Spirit is saying to God's People.  
*People* ***Thanks be to God.***

**Sequence Hymn** As long as the deer for cooling streams Hymn 658

### **THE GOSPEL: Luke 8:26-39**

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People* ***Glory to you, Lord Christ.***

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Deacon* The Gospel of the Lord.  
*People* ***Praise to you, Lord Christ.***

### **THE SERMON**

The Rev. C. Earl Mahan

## THE PRAYERS OF THE PEOPLE

*Leader* You are always ready to be sought out by those who do not ask, and found by those who do not seek, saying: “Here I am, here I am,” before we know enough to call your Name; so make your striving after us not to be in vain, and gather us to yourself despite our lethargy and resistance:

*People* ***Be not far away, O Lord; you are my strength; hasten to help.***

*Leader* Now faith has come and you have justified us in Christ Jesus, claiming us as your own children. Nurture us as a mother, and guide us as a father, that we may learn the way in which we should go, and rejoice in the gifts you so freely give:

*People* ***I will declare your great Name in the midst of the congregation.***

*Leader* We remember before you this parish church, her people and clergy; (intercessions for the Church may be offered). Breathe your Holy Spirit upon us, and strengthen us for mission and ministry:

*People* ***Stand in awe, all you God’s offspring!***

*Leader* We pray for our nation, interceding for the men and women of our armed forces in harms way, and for all those who govern, remembering especially our Governor, our President, Congress and Supreme Court. May your Spirit and your Church influence them for the right and the good, and stir them to the pursuit of justice and freedom:

*People* ***The Lord rules over all nations!***

*Leader* We intercede for our sick, remembering especially those we now name before you (the people may offer their petitions). As your Son healed the Gerasene demoniac and sent him to his home to declare all that God had done for him, so do good to those for whom we pray:

*People* ***The Lord will not hide away; when they cry out, the Lord hears.***

*Leader* There is no longer Jew nor Greek, slave or free. There is no longer distinction between male and female, or any other human division, for you have made us all one in Christ Jesus and heirs according to the promise. Help us to claim our unity and our equality, and to rise to the Gospel entrusted to our care:

*People* ***All the ends of the earth shall remember the Lord!***

## THE CONFESSION OF SINS

*Leader* We pray to you also for the forgiveness of our sins.

*Silence*

*All* ***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## THE PEACE

*All stand.*

*Presider* The peace of Christ be always with you.

*People* ***And also with you.***

*The Ministers and People greet one another with the Peace of God.*

## THE HOLY COMMUNION

### Offertory Music

## THE GREAT THANKSGIVING

*Please stand.*

*Presider* The Lord be with you.

*People* ***And also with you.***

*Presider* Lift up your hearts.

*People* ***We lift them up to the Lord.***

*Presider* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

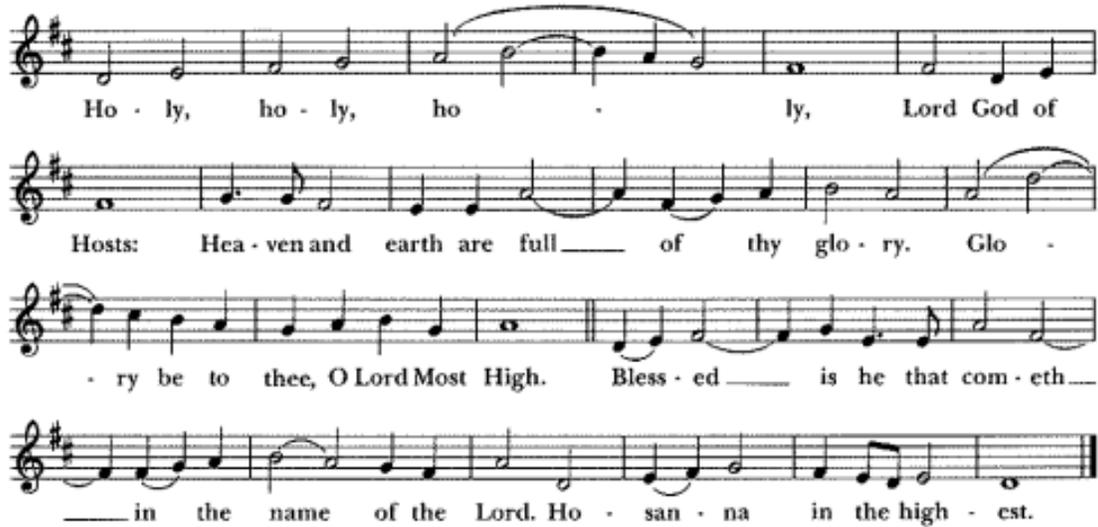
*Presider* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS

S114



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*Presider* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

*Presider* Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* ***Christ has died. Christ is risen. Christ will come again.***

*Presider* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

*Presider* Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***

And now as our Savior Christ has taught us, we are bold to pray,

*All* ***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.***

## THE BREAKING OF BREAD

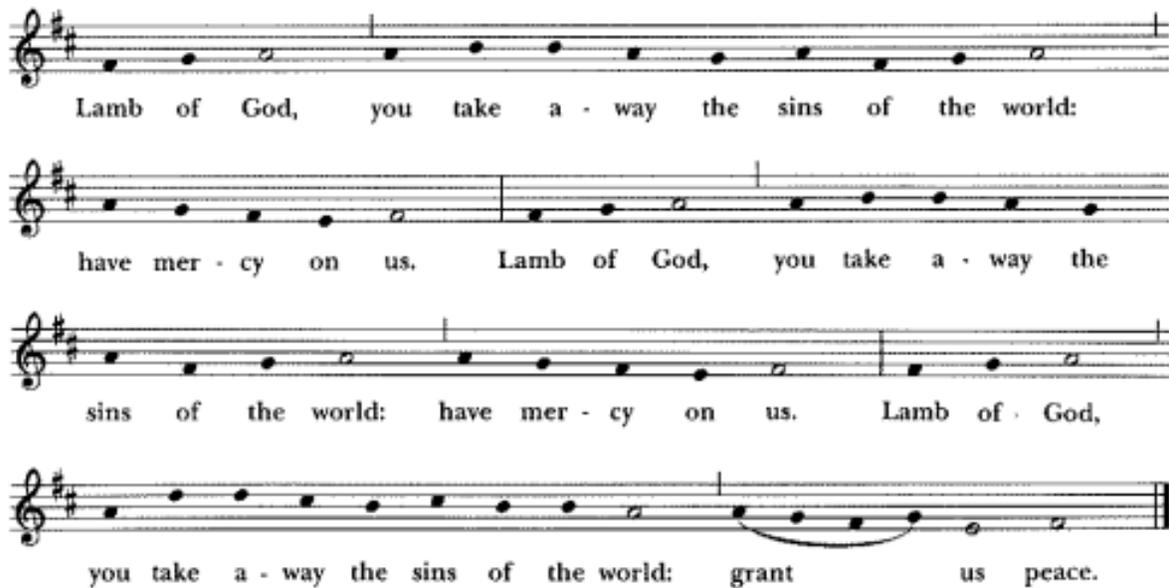
*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia. Christ, our Passover is sacrificed for us.

*People* ***Therefore, let us keep the feast. Alleluia.***

## AGNUS DEI

S161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## THE INVITATION

*Presider:* This is the banquet of the Lamb.  
It is made ready for those who love God,  
and for those who want to love God more.  
So, come you who have much faith, and you who have little;  
You who have been here often, and you who have not been here long;  
You who have tried to follow, and you who have failed.  
Come because it is the Lord who invites you;  
it is Christ's will that those who want him should meet him here.  
The Gifts of God for the People of God!

*A consecrated gluten-free wafer may be requested from the Presider.*

## Music during Communion

## POST COMMUNION PRAYER

*After all have received communion the Presider says*

*Presider* God is with you.

*People* ***And also with you.***

*Presider* Let us pray.

*People* ***Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.***

## THE BLESSING

*The Presider blesses the people.*

*Presider* God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. Amen. *(source: Celtic)*

**Closing Hymn**

Singing songs of expectation

Hymn 527

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* ***Thanks be to God.***

**Postlude**