

**Welcome**  
to the  
**Episcopal Church of the Good Shepherd!**

We welcome you to this celebration of God's Good News!  
We are happy to have you with us and pray this worship service brings to you  
the joy and peace of Christ.

Whoever you are, and wherever you find yourself on your journey of faith,  
you are welcome here.

May God's blessing and peace be with you.

The Rt. Rev. Deon K. Johnson, *Bishop of Missouri*

The Rev. C. Earl Mahan, *Rector*

The Rev. Dr. Pamela Stuerke, *Assisting Priest*

Bobbi Reese, *Organist and Choir Director*



**Liturgical Participants for October 24, 2021**

Rev. C. Earl Mahan, *Presider and Preacher*

Pat Wiennenman, *Lector*

Bobbi Reese, Bethany Barr, Bernard Barth, Connor Donnelly, Tom Connelly,  
Jennifer Holtmann, Pete Pancella, Joanne Owen, Vicki Thompson, *Musicians*

Brenda Finch, *Usher*

Vicki Thompson, Mickey Harrison, *Counters*

Carol Link, Brenda Finch, *Altar Guild*

Barry Schenck, Mark Dinzler, *Videography*

# THE ORDER OF WORSHIP FOR THE TWENTY-SECOND SUNDAY AFTER PENTECOST

## Announcements

### Prelude

*Pete Pancella, violin*

### Opening Hymn

Praise, my soul, the King of heaven

Hymn 410

*Presider:* Blessed be God: most holy, glorious, and undivided Trinity.

*People:* **And blessed be God's reign, now and forever. Amen.**

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. **Amen.**

## GLORIA *(Sung by all)*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

## THE OPENING COLLECT

*Presider:* Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### THE FIRST LESSON: Job 42:1-6, 10-17

Job answered the LORD:

“I know that you can do all things,  
and that no purpose of yours can be thwarted.  
‘Who is this that hides counsel without knowledge?’  
Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.  
‘Hear, and I will speak;  
I will question you, and you declare to me.’  
I had heard of you by the hearing of the ear,  
but now my eye sees you;  
therefore I despise myself,  
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

*Reader:* Hear what the Spirit is saying to God’s people.

*People:* **Thanks be to God.**

**PSALM 34:1-8, (19-22)**

***Benedicam Dominum***

*(Said by all)*

I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.

I will glory in the LORD; \*  
let the humble hear and rejoice.

Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.

I sought the LORD, and he answered me \*  
and delivered me out of all my terror.

Look upon him and be radiant, \*  
and let not your faces be ashamed.

I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.

The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.

Taste and see that the LORD is good; \*  
happy are they who trust in him!

Many are the troubles of the righteous, \*  
but the LORD will deliver him out of them all.

He will keep safe all his bones; \*  
not one of them shall be broken.

Evil shall slay the wicked, \*  
and those who hate the righteous will be punished.

The LORD ransoms the life of his servants, \*  
and none will be punished who trust in him.

## THE SECOND LESSON: Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

**Sequence Hymn** Father, we thank thee who hast planted

Hymn 302

## THE GOSPEL: Mark 10:46-52

*Presider:* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Presider:* The Gospel of our Savior.

*People:* **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. C. Earl Mahan

## **THE NICENE CREED**

*Please stand.*

***People:* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Presider:* In gratitude for all we have received, every perfect gift that comes from God above, we gather to offer our intentions, petitions, and thanksgivings to God.

*Leader:* We pray for the Church, founded on the gift of your Word, and for all who gather to worship, praise, and work. Pour your blessings on Michael, our Presiding Bishop, Deon, our Bishop, and our clergy and leadership. Pray for the Church.

*Silence*

May we who witness your saving acts in the world, be ever grateful for Every Perfect Gift.

*People:* **Which comes from God above.**

*Leader:* We pray for the world, your greatest Gift to us, and the gift of all Creation. We pray for the welfare of our planet, and for the wise stewardship of our world. Bless and guide our President, Joseph, our legislative and judicial institutions, and the members of our local government. May they forever care for the people they represent and work for peace and justice. I invite your prayers for our world, either aloud or in the silence of our hearts.

*Silence*

May we who witness your power in the world, be ever grateful for Every Perfect Gift.

*People:* **Which comes from God above.**

*Leader:* We pray for the work of our church in the world. As we enter this season of intention and focus on the gifts that we give, inspire us to be generous with our time, our talent, and our treasure. May we who witness the impact of our gifts in our community be grateful for Every Perfect Gift.

*People:* **Which comes from God above.**

*Leader:* We pray for ongoing work of the Discernment Team of Good Shepherd and St. Luke's, that together we may hear the voice of God, sense the movement of the Holy Spirit, and follow the way of love that Jesus bids us walk. May we who witness your wisdom in the world, be ever grateful for Every Perfect Gift.

*People:* **Which comes from God above.**

*Leader:* We pray for our neighbors and all who need or request our prayers. We remember the sick, the lonely, the suffering; those oppressed domestically or abroad and those in prison; for all who give care and comfort to those in need; for the poor and those who sleep on our streets; for those we name now aloud or in the silence of our hearts.

*Silence*

We pray for those whose needs are known to you alone. May we who witness your healing in the world, be grateful for Every Perfect Gift.

*People:* **Which comes from God above.**

*Leader:* We pray for those who have died. May they rest in peace and may light perpetual shine upon them. We pray for those we name aloud or in the silence of our hearts.

*Silence*

Thank you especially for those members of our legacy society whose gifts to the church are felt beyond their lifetimes. May we who witness your eternal love in the world, be grateful for Every Perfect Gift.

*People:* **Which comes from God above.**

*Leader:* It is impossible to number the blessings we have received, the many gifts that we have been given and those we share with the world. For what are you thankful today?

*Silence*

May we who witness our gifts at work in the world, be grateful for Every Perfect Gift.

*People:* **Which comes from God above.**

*Presider:* With grateful hearts we thank you, Abundant God for hearing the faithful prayers of your people, granting them grace and love and blessings for Every Perfect Gift.

*People:* **Amen.**



## CONFESSION OF SIN

*Presider:* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence*

Let us confess our sins against God and our neighbor.

*All:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand.*

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

*The Ministers and People greet one another with the Peace of God.*

# THE HOLY COMMUNION

## Offertory Sentence

## Offertory Music

## THE GREAT THANKSGIVING

*Please stand.*

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## SANCTUS *(Sung by all)*

Holy, Holy, Holy Lord

God of power and might

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest

*Presider:* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Presider:* After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*All:* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider:* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

*All:* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **THE BREAKING OF BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider:* Alleluia. Christ, our Passover is sacrificed for us.

*People:* **Therefore, let us keep the feast. Alleluia.**

## **AGNUS DEI**      *(Sung by all)*

Lamb of God, you take away the sins of the world

Have mercy on us

Lamb of God, you take away the sins of the world

Have mercy on us

Lamb of God, you take away the sins of the world

Grant us your peace

## **THE INVITATION**

*Presider:* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*The Bread and Cup are given to the communicants with these words:*  
The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.

## **Music during Communion**

### **The Post-Communion Prayer**

*Please stand.*

*Presider:* Let us pray.

*All:* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.  
And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **THE BLESSING**

**Closing Hymn**

Alleluia! sing to Jesus

Hymn 460

## **THE DISMISSAL**

*Presider:* Go in peace to love and serve Jesus Christ our Savior.

*People:* **Thanks be to God.**

**Postlude**

*Pete Pancella, violin*