

**Welcome**  
to the  
**Episcopal Church of the Good Shepherd!**

We welcome you to this celebration of God's Good News!  
We are happy to have you with us and pray this worship service brings to you  
the joy and peace of Christ.

Whoever you are, and wherever you find yourself on your journey of faith,  
you are welcome here.

May God's blessing and peace be with you.

The Rt. Rev. Deon K. Johnson, *Bishop of Missouri*

The Rev. C. Earl Mahan, *Rector*

The Rev. Dr. Pamela Stuerke, *Assisting Priest*

Bobbi Reese, *Organist and Choir Director*



**Liturgical Participants for June 20, 2021**

Rev. C. Earl Mahan, *Preacher and Presider*

Mickey Harrison, *Lector*

Bobbi Reese, Bethany Barr, Bernard Barth, Connor Donnelly,  
Jennifer Holtmann, Joanne Owen, Mary Scott, Vicki Thompson, *Musicians*

Brenda Finch, *Usher*

Vicki Thompson, Mickey Harrison, *Counters*

Carol Link, Brenda Finch, *Altar Guild*

Barry Schenck, Mark Dinzler, *Videography*

# THE ORDER OF WORSHIP

## FOR THE FOURTH SUNDAY AFTER PENTECOST

### Announcements

### Prelude

### Opening Hymn

God is Love, let heaven adore him

Hymn 379

*Presider:* Blessed be God, Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and forever. Amen.**

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. **Amen.**

### GLORIA

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

## THE OPENING COLLECT

*Presider:* Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

### THE FIRST LESSON: 1 Samuel 17: 32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**PSALM 9:9-20**    *Confitebor tibi*    (Said by all)

The LORD will be a refuge for the oppressed, \*  
a refuge in time of trouble.  
Those who know your Name will put their trust in you, \*  
for you never forsake those who seek you, O LORD.  
Sing praise to the LORD who dwells in Zion; \*  
proclaim to the peoples the things he has done.  
The Avenger of blood will remember them; \*  
he will not forget the cry of the afflicted.  
Have pity on me, O LORD; \*  
see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;  
So that I may tell of all your praises  
and rejoice in your salvation \*  
in the gates of the city of Zion.  
The ungodly have fallen into the pit they dug, \*  
and in the snare they set is their own foot caught.  
The LORD is known by his acts of justice; \*  
the wicked are trapped in the works of their own hands.  
The wicked shall be given over to the grave, \*  
and also all the peoples that forget God.  
For the needy shall not always be forgotten, \*  
and the hope of the poor shall not perish for ever.  
Rise up, O LORD, let not the ungodly have the upper hand; \*  
let them be judged before you.  
Put fear upon them, O LORD; \*  
let the ungodly know they are but mortal.

**THE SECOND LESSON: 2 Corinthians 6:1-13**

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Sequence Hymn**

Eternal Father, strong to save

Hymn 608

**THE GOSPEL:** Mark 4:35-41

*Presider:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Presider:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. C. Earl Mahan

**THE NICENE CREED**

*Please stand.*

*People:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Leader:* In peace, we pray to you, Lord God.

*Silence*

*Leader:* For all people in their daily life and work;

*People:* **For our families, friends, and neighbors, and for those who are alone.**

*Leader:* For this community, the nation, and the world;

*People:* **For all who work for justice, freedom, and peace.**

*Leader:* For the just and proper use of your creation;

*People:* **For the victims of hunger, fear, injustice, and oppression.**

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* **For those who minister to the sick, the friendless, and the needy.**

*Leader:* For the peace and unity of the Church of God;

*People:* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader:* For Michael our Presiding Bishop, and Deon our Bishop; and for all bishops and other ministers;

*People:* **For all who serve God in his Church.**

*Leader:* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

*Leader:* Hear us, Lord;

*People:* **For your mercy is great.**

*Leader:* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

*Leader:* We will exalt you, O God our King;  
*People:* **And praise your Name for ever and ever.**

*Leader:* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

*Leader:* Lord, let your loving-kindness be upon them;  
*People:* **Who put their trust in you.**

*Leader:* We pray to you also for the forgiveness of our sins.

*Silence*

*All:* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand.*

*Presider:* The peace of Christ be always with you.  
*People:* **And also with you.**

*The Ministers and People greet one another with the Peace of God.*

## **THE HOLY COMMUNION**

### **Offertory Sentence**

### **Offertory Music**

## **THE GREAT THANKSGIVING**

*Please stand.*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Presider:* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## **SANCTUS**

*Holy, Holy, Holy Lord  
God of power and might  
Heaven and earth are full of your glory  
Hosanna in the highest  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest*

*Presider:* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



*Presider:* Therefore we proclaim the mystery of faith:

***All:*** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Presider:* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

***All:*** **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come, thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

## **THE BREAKING OF BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider:* Alleluia. Christ, our Passover is sacrificed for us.

***People:*** **Therefore, let us keep the feast. Alleluia.**

## **AGNUS DEI**

*Lamb of God, you take away the sins of the world*

*Have mercy on us*

*Lamb of God, you take away the sins of the world*

*Have mercy on us*

*Lamb of God, you take away the sins of the world*

*Grant us your peace*

## **THE INVITATION**

*Presider:* The Gifts of God for the People of God.

## **Music during Communion**

### **The Post-Communion Prayer**

*Please stand.*

*Presider:* Let us pray.

*All:* **God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

## **THE BLESSING**

**Closing Hymn**  
530

Spread, O spread, thou mighty word

Hymn

## **THE DISMISSAL**

*Presider:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## **Postlude**